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In English, my given name is roughly equivalent to “peek”. In the dimensional sphere of time, mortals call me an angel. We angels are actually messengers<sup>1</sup>. Our job is to do the will of ha-Shem, “the NAME”<sup>2</sup> that is ... far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come<sup>3</sup> ... this Name which is too holy for mortals to speak. We angels were created in the non-dimensional sphere of eternity by ha-Shem long before the dimensional sphere of time and the universe was created<sup>4</sup>.

There are an infinite number of us. We are part of an “innumerable company of angels.”<sup>5</sup> I am a member of a large group of angels known as “watchers”<sup>6</sup>. We watch and record events that occur in the sphere of the universe, in the sphere of time, in the sphere of mortals, in the sphere of mankind. We are forbidden to interfere in this sphere in which we watch. Although we can make recommendations for other angels to act, this rarely happens. In the few times we watchers have been able to obtain intervention, it usually occurred because a class of fallen angels<sup>7</sup> (mortals

- 1 Hebr. 1:13. But to which of the angels said he at any times, Sit on my right hand, until I make thine enemies thy footstool?  
Hebr. 1:14. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
- 2 Luke. 1:49 For he that is mighty hath done to me great things; and holy is his name.
- 3 Ephe. 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
- 4 Job. 38:4. Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.  
Job. 38:5. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?  
Job. 38:6. Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;  
Job. 38:7. When the morning stars sang together, and all the sons of God shouted for joy?
- 5 Hebr. 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels
- 6 Dani. 4:17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.
- 7 Reve. 12:9. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which

call them devils<sup>8</sup> or demons) began intervening in the mortal world of men<sup>9</sup>.

In the last few centuries, a demon named “Murdok” appears to be assigned to watch the activities I have been appointed to watch. Though I am not permitted to interfere in the affairs of men, I occasionally interfere with some of the plans of Murdok.

Since I am not a mortal, I cannot die. In fact, I am never tired, or hungry, or sick. My life force comes directly from ha-Shem. In a sense, we angels “feed” on ha-Shem. Without ha-Shem we have no being.

Since I am an immortal, I am not bound by the sphere of time. Think of this like a movie. I can advance the film ahead and see the future. I can rewind the film and go back to the past. I can watch the present any time I choose. Not only can I see and hear the events, I can read the thoughts and motives<sup>10</sup> of the mortal perpetrators. I see the good and the bad. I see the pretty and the ugly. I see the ungodly and occasionally the holy.

Even among the best of men, truly “good” events, thoughts, motives and actions are almost non-existent.<sup>11</sup> Even so, for some reason, beyond my

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deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

8 Matt. 4:24. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

9 Gene. 6:1. And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Gene. 6:2. That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

10 1Chr. 28:9. And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

11 Gene. 6:5. And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

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humble means of comprehension<sup>12</sup>, ha-Shem has chosen to attend to these sinful human beings and to show them tolerance, love, forgiveness, and to even impart His Spirit into some of them.

It is the duty of us watchers to observe and record the thoughts, motives, and actions of our assigned mortals and those who interact with them.

We watchers cannot be detected by the senses of man. Our presence cannot be felt. We cannot be heard. We cannot be seen. Even if man were to dream of us, his dreams would be an illusion. Were I to assume a physical form (I almost never do) I would appear as a tiny particle of powdered sugar. And yet, were I so commanded by ha-Shem, I could singlehandedly and instantly destroy the entire planet earth.

You must not think of us watchers as "guardian angels", for the guardians<sup>13</sup> have different directives from ha-Shem and are permitted, on occasion, to interfere in the affairs of mortals.

The mortals think we angels are resurrected humans. That is not the case. We angels have never been mortals, and mortals will never be angels, even though, in some respects, they will be like us in the resurrection.

The mortals like to think of us as women. They make pictures, statues, and figurines of beautiful women with wings. They do not seem to comprehend how a man could ever be an angel. In this regard, I have to

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12 1Pet. 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Matt. 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

agree with them, though I cannot imagine a woman, or a child, being an angel either.

Although we can take on any form, the angels who have appeared to mortal man have nearly always looked like men.

The mortals think a resurrected child becomes a cherub. They see a cherub as a cute, fat, little child with wings. This, of course, is not true either. Most of us angels do not have wings. We certainly do not need wings to fly. The cherubs<sup>14</sup> do have wings, but their primary purpose is not flight. Those humans who have seen cherubs have been terrified. Cherubs have nothing in common with the cute little winged children of their myths.

The mortals who will be resurrected and allowed to enter into eternity will be superior to us angels. I am fascinated by what ha-Shem intends to do with them.

This record is part of the documentation we watchers maintain for ha-Shem. In the future all things will be revealed, then this documentation will be made public as ha-Shem sees fit.

A few years ago, in mortal thinking, I was assigned to a newly conceived human being. This zygote (fertilized egg), at the instant of conception received a new living body from his mother, and a new living human soul from his father. This soul was corrupted by sin which had been handed down from his father's father who ultimately received it from the first man

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14 Ezek. 10:20. This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims.

Ezek. 10:21. Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

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Adam<sup>15</sup> . Ha-Shem injected this soul with a dead spirit<sup>16</sup> . Ha-Shem then gave mortals the instructions on how to activate (bring to life) that dead spirit. The spirit of man can only be given life by ha-Shem<sup>17</sup> . It is this spirit that one day will become the immortal aspect of the man. Until the spirit in man is given life, the man cannot feed on ha-Shem<sup>18</sup> . Mortals often confust<sup>19</sup> the spirit with the soul.

Think of it this way:

The soul is like a small computer that interfaces with the body. The soul provides instructions to the body to enable it to perform its bodily functions. The body provides input to the soul enabling it to think, learn, remember, plan and survive. The soul is powered from the biological functions of the body. The human soul is similar, but superior, to the souls of animals.

The spirit is like a computer upgrade to the soul. Once activated, it provides input to the soul that the body is incapable of perceiving. The spirit does not rely upon bodily functions to run, it is powered by ha-Shem. In fact, the spirit doesn't even need the body and the soul. The spirit receives input from ha-Shem. Like a newborn baby, the spirit within a mortal needs to be trained, disciplined, exercised, skilled<sup>20</sup> . This process of

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15 Roma. 5:14. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

16 1Joh. 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

17 John. 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

18 1Cor. 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

19 Hebr. 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

20 1Pet. 2:2. As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

giving life to and activating the spirit is a process that starts with being  
 “born again”.<sup>21</sup>

You have to excuse me for dwelling on these facts. We angels find this whole business absolutely fascinating. You see, as an angel, I do not HAVE a spirit, I AM a spirit. But the mortals have a body, a soul, AND a spirit. I must admit that I cannot comprehend why ha-Shem should develop such a being. This birth, growth, re-birth and spiritual growth process of these mortal beings is so important to ha-Shem, that He has assigned a vast army of angels to be involved with this process occurring on planet earth. What a glorious thing<sup>22</sup> it will be when ha-Shem finishes his task.

We angels have never been born. We were created as fully functioning beings. Even though I do not have a body or a soul, I have mind, will, and emotions. I am a genuine “being”, though not a “human being”. As a spirit, I have no need of a soul either, for my spirit controls everything that I am.

Perhaps ha-Shem is developing, in these mortal humans, a being more like Himself in that ha-Shem identifies Himself also as a tri-part being<sup>23</sup>. The Father could be thought of as the soul<sup>24</sup>, the Holy Spirit as the spirit<sup>25</sup>,

21 John. 3:3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

22 Isai. 61:10. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

23 Reve. 4:8. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

24 John. 1:18. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

25 Roma. 8:11. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

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and the Son as the body.<sup>26</sup>

But humans ARE born. And when they become plugged into ha-Shem<sup>27</sup> they are born-again.

To honor the child's father and grandfather, the baby's father and mother named him Lloyd Henry Gardner at the time of his first birth.

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1Cor. 2:10. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1Cor. 2:11. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

26 Luke. 24:39. Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

27 1Pet. 1:23. Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.